



**LIONS CLUBS INTERNATIONAL**  
**DISTRICT 323-J**

**2010-11**



**Activity Contest Form**

Name of the Club : ..... Reporting Month : .....

Membership Strength : ..... Region : .....

Zone : .....

Sr. No.	Description of Activity	No. of Persons Benefitted	No. of Club Members Involved	Expenditure Incurred	Remarks	For Office Use

(Signature of President)

(Signature of Secretary)